

Twenty Second Sunday after
Pentecost

October 20, 2024

Evangelical Lutheran Worship



Introduction to the Day:

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

Announcements: This week's activities can be found on page 15.

Congregation participation in **bold print**.

GATHERING - The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy and merciful God,

In your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, and free us from selfishness, that we may choose your will and walk in your ways, for the sake of Jesus Christ our Savior.

Amen

ASSURANCE OF PARDON:

But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive with Christ. For by grace we have been saved through faith; and not of ourselves, it is the gift of God.

Amen.

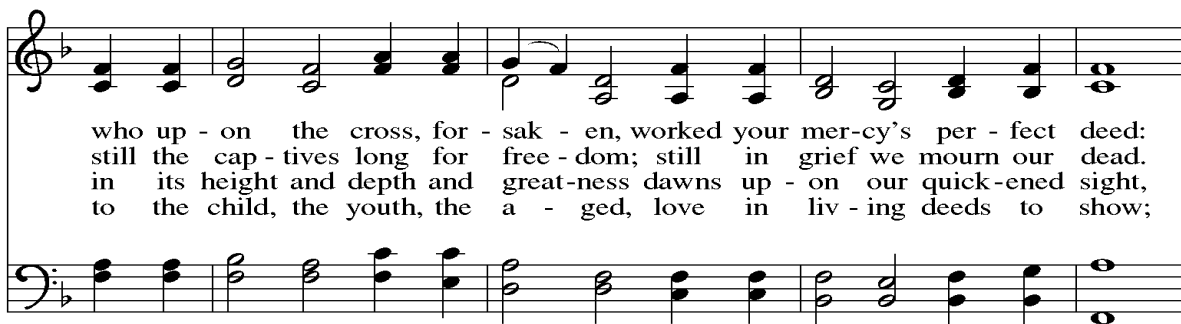
GATHERING HYMN

ELW Hymn 712

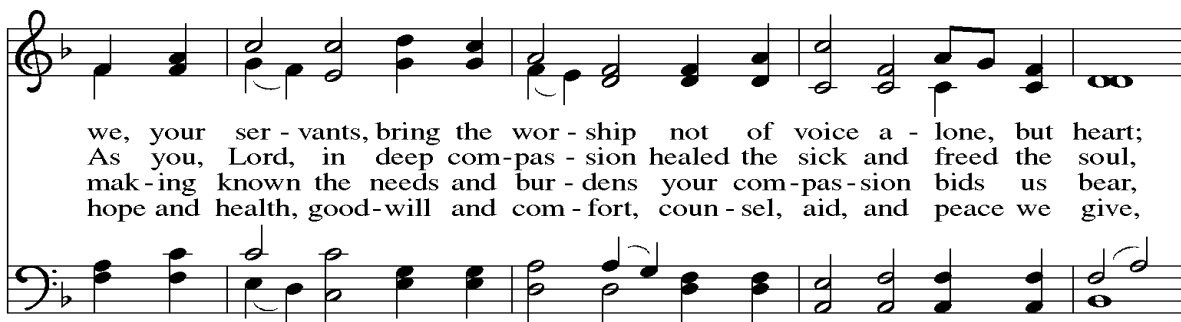
Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
Text © 1961 Oxford University Press.
Arr. © 1985 Augsburg Fortress.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

“Glory to God”

ELW pg. 185

Refrain

Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you
for your glo - ry. *Refrain*
Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

Refrain
Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth. 3 For you a -
lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men. A - men. A - men.

Final refrain
Glo - ry to God in the high - est, the high - est, and peace to God's
peo - ple on earth. Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Sovereign God, **you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WORD - God speaks to us in scripture reading, preaching, and song.

FIRST READING: Job 38:1-7 [34-41]

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

- ¹The LORD answered Job out of the whirlwind:
²“Who is this that darkens counsel by words without knowledge?
³Gird up your loins like a man,
I will question you, and you shall declare to me.
⁴“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?
⁶On what were its bases sunk,
or who laid its cornerstone
⁷when the morning stars sang together
and all the heavenly beings shouted for joy?

³⁴“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
³⁵Can you send forth lightnings, so that they may go
and say to you, ‘Here we are’?
³⁶Who has put wisdom in the inward parts,
or given understanding to the mind?
³⁷Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
³⁸when the dust runs into a mass
and the clods cling together?
³⁹“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
⁴⁰when they crouch in their dens,
or lie in wait in their covert?
⁴¹Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 104:1-9, 24, 35b

- ¹Bless the LORD, O my soul; O LORD my God, you are very great!
You are clothed with majesty and splendor.
- ²**You wrap yourself with light as with a cloak
and stretch out the heavens like a tent.**
- ³You lay the beams of your chambers in the waters above;
you make the clouds your chariot; you ride on the wings of the wind.
- ⁴**You make the winds your messengers
and flames of fire your servants.**
- ⁵You set the earth upon its foundations,
so that from now until forever it shall never be moved.
- ⁶**You covered it with the deep as with a garment;
the waters stood above the mountains.**
- ⁷At your rebuke the waters fled,
scattered by your voice of thunder.
- ⁸**They went up into the mountains and descended down to the valleys,
to the place where you assigned them.**
- ⁹You set the limits that they should not pass;
never shall they return to cover the earth again.
- ²⁴**How manifold are your works, O LORD!
In wisdom you have made them all; the earth is full of your creatures.**
- ^{35b}Bless the LORD, O my soul.
Hallelujah!

SECOND READING: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

- ¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.
- ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
"You are my Son, today I have begotten you";
⁶as he says also in another place,
"You are a priest forever, according to the order of Melchizedek."
- ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.
Thanks be to God.

Please stand as you are able.

Al-le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 10:35-45

The holy gospel according to Mark.

Glory to you, O Lord.

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

Please stand as you are able.

HYMN THE DAY

ELW Hymn 659

Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928
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 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayer Requests

PRAYERS OF INTERCESSION

After each petition, the Worship Assistant will say, "God of grace", the congregation will respond, "Hear our prayer."

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PASSING OF THE PEACE

The peace of Christ be with you always.

And also with you.

MEAL - God feeds us with the presence of Jesus Christ.

OFFERING

Please stand as you are able.

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Please stand as you are able.

OFFERING PRAYER

Let us pray together,

Blessed are you, O God, **maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

“Holy, Holy, Holy”

ELW pg. 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we
proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again. Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us today our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet for all is now ready.

Please be seated.

We believe that Christ is truly present in, with, and under the bread and wine. All those who are baptized and have received formal teaching about The Lord's Supper are invited forward to commune. If you desire a blessing, come forward and keep hands folded together. Come forward at the direction of the usher. Pick up a clean cup from the right side of the altar. The empty cups can be placed in the tray on the left side of the altar. Please indicate if you prefer grape juice or a gluten-free alternative.

SONGS DURING COMMUNION

ELW Hymn 708

Jesu, Jesu, Fill Us with Your Love

Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

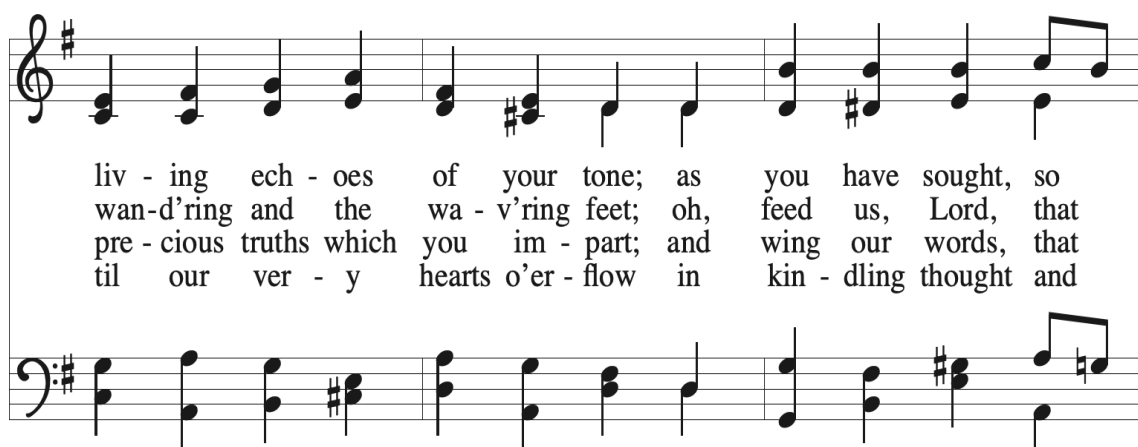
Text: Tom Colvin, 1925–2000, alt.
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin
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Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y_a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

On Eagle's Wings

Leader or All



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.

Leader or All



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; thou-sands fall a - bout you, near you it shall not come.

Leader or All



4 For to the an-gels God's giv-en a com-mand to



guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone.

Final refrain
All



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.

Please stand as you are able.

POST-COMMUNION PRAYER

Let us pray.

Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING - God blesses us and sends us in mission to the world.

BLESSING

SENDING SONG

ELW Hymn 789

Savior, like A Shepherd Lead Us

1 Sav - ior like a shep-herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard-ian of our way;
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;

In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

ANNOUNCEMENTS FOR THE COMING WEEK:

- Today: Sunday School, 10:45-11:15
Faith, Fitness & Fellowship, 2:00
Family Fun Night "Be Not Afraid" 4:00-5:30
- Tuesday: Worship & Music Meeting, Noon
- Thursday Social Ministry Meeting, 11:00
- Next Sunday Vet's Food Basket Brunch 11:00

Pastor Chris will be on vacation this coming week.

Counters for October: Lori Murphy and Jim Sund

CAMP HOPE FUNDS ARE DOWN TO \$259.17. IT COSTS APPROXIMATELY \$450.00 TO PROVIDE EACH MEAL, SO IF YOU WOULD LIKE TO DONATE TO THE FUND, IT WOULD BE APPRECIATED! THE NEXT MEAL IS PLANNED FOR NOVEMBER. THANK YOU!

Please keep the following people in your prayers this week: Joan & Mel Jangard, Gina Hunter, Beth Rood, David & Linda Lundy, Georgia Lounsbury, Alina Sauer's Grandparents, Holly Hall, Keiko, Steve Richards, Suzanne & Jill Brown, Elisabeth Dunbar, Maury & Michael Reiker, the Nick Brown family at his deployment.

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Called by God to Worship, Learn, and Nurture: Sent to Serve and Tell
Christ Lutheran Church - ELCA
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(509) 966-1720...christlutheranyakima@gmail.com...Follow us on Facebook
www.christlutheranyakima.org Worship at 9:30 am
Pastor Chris' Office Days: Tuesday—Thursday, 509-907-3760
Deacon Kathy's Office Hours: Tuesday—Thursday 11:00 - 2:00



Veteran's Food Basket Brunch!

Sunday, October 27th

11:00

Biscuits & Sausage Gravy

Scrambled Eggs

Fruit

This is our annual fund raiser for the Thanksgiving food we give to the Veterans at Pear Place Next Step Housing. It will be a free-will offering, with a suggestion of \$15.00.

OPAL MARIE DINGERSON SCHOLARSHIP

Just a reminder to all that the Opal Marie Dingerson Scholarship is available for those who wish to continue their educational endeavors beyond high school. The invitation to apply is open to all active members, as well as pastoral staff members, their children, grandchildren and great grandchildren.

Applications are available in the church office, or you can request to have an application e-mailed to you from the trustees, specifically Charlotte Abercrombie or Cheryl Sauer. Please note their contact info below.

**** **DEADLINE FOR SUBMITTING COMPLETED APPLICATIONS**

IS NOVEMBER 1, 2024 ****

Charlotte Abercrombie

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THANK YOU!