



19th Sunday after Pentecost

October 19, 2025

Evangelical Lutheran Worship

Setting 8



## Introduction to the Day

*Psalm 51 is a prayer of confession written by King David after the prophet Nathan confronted him about his sin with Bathsheba (2 Samuel 12). This psalm reveals the depth of David's sorrow and his sincere desire to be cleansed and restored by God. Psalm 51 reminds us that true confession leads not to condemnation, but to restoration. It is an invitation to return to God with honesty, trusting that God's mercy and forgiveness is complete.*

**Announcements:** This week's activities can be found on page 16

*Congregation participation in **bold print**.*

*Please rise in body or spirit .*

**GATHERING-** The Holy Spirit calls us together as the people of God.

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God,

Who forgives all our sin, whose mercy endures forever.

**Amen.**

*Silence is kept for reflection.*

Have mercy on me, O God, **according to your steadfast love; according to your abundant mercy, blot out my transgressions. Wash me thoroughly from my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you alone, have I sinned and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. Create in me a clean heart, O God, and put a new and right spirit within me. Do not cast me away from your presence, and do not take your holy spirit from me. Restore to me the joy of your salvation and sustain in me a willing spirit. Amen.**

## ASSURANCE OF FORGIVENESS

Anyone who is in Christ is a new creation. The old life is gone; a new life has begun. Know we are forgiven and be at peace.

**Amen.**



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

***Kyrie eleison, on our world and on our way,  
Kyrie eleison, ev’ry day.***

*For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord*

***Kyrie eleison, on our world and on our way,  
Kyrie eleison, ev’ry day.***

*That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord*

***Kyrie eleison, on our world and on our way,  
Kyrie eleison, ev’ry day.***

*For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord*

***Kyrie eleison, on our world and on our way,  
Kyrie eleison, ev’ry day.***

*For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord*

***Kyrie eleison, on our world and on our way,  
Kyrie eleison, ev’ry day.***

## PRAYER OF THE DAY

Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. Amen.

*Please be seated.*

**WORD-** God speaks to us in scripture reading, preaching, and song

## FIRST READING: 2nd Samuel 12:1-13

*After King David’s sin with Bathsheba and the arranged death of her husband Uriah, God sends the prophet Nathan to confront him. Nathan tells a parable about a rich man who, instead of taking from his own flock, steals and kills a poor man’s only beloved lamb to feed a guest. David, angered by the story’s injustice, declares that the rich man deserves to die and must repay fourfold. Nathan then reveals, “You are the man!” David, convicted of his guilt, confesses, saying, “I have sinned against the Lord.” Nathan responds that God has forgiven David and he will not die, but the consequences of his sin will still unfold.*

<sup>1</sup> and the LORD sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. <sup>2</sup>The rich man had very many flocks and herds, <sup>3</sup>but the poor man had nothing but one little ewe lamb that he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare and drink from his cup and lie in his bosom, and it was like a daughter

to him. <sup>4</sup> Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb and prepared that for the guest who had come to him." <sup>5</sup> Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; <sup>6</sup> he shall restore the lamb fourfold because he did this thing and because he had no pity."

<sup>7</sup> Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; <sup>8</sup> I gave you your master's house and your master's wives into your bosom and gave you the house of Israel and of Judah, and if that had been too little, I would have added as much more. <sup>9</sup> Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. <sup>10</sup> Now, therefore, the sword shall never depart from your house, for you have despised me and have taken the wife of Uriah the Hittite to be your wife. <sup>11</sup> Thus says the LORD: I will raise up trouble against you from within your own house, and I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in broad daylight. <sup>12</sup> For you did it secretly, but I will do this thing before all Israel and in broad daylight." <sup>13</sup> David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die."

The word of the Lord.

**Thanks be to God.**

## **SECOND READING: Romans 7:15-25**

*The Apostle Paul describes the inner struggle between his desire to do good and the sinful nature that still influences him. He explains that he often does the very things he hates and fails to do what he knows is right. He expresses the deep conflict between the spiritual desire to obey God and the sinful tendencies of human nature, highlighting the need for deliverance through Christ.*

<sup>15</sup> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree that the law is good. <sup>17</sup> But in fact it is no longer I who do it but sin that dwells within me. <sup>18</sup> For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

<sup>21</sup> So I find it to be a law that, when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched person that I am! Who will rescue me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am enslaved to the law of God, but with my flesh I am enslaved to the law of sin.

The word of the Lord.

**Thanks be to God.**

*Please rise in body or spirit.*

*Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia.  
Alleluia, alleluia. Alleluia.  
Alleluia, alleluia.*

**GOSPEL: Luke 15:1-10**

The holy gospel according to Luke

**Glory to you, O Lord.**

*Jesus responds to criticism from the Pharisees and scribes who complain that He welcomes sinners and eats with them. To explain God's love, Jesus tells two parables: The Lost Sheep and The Lost Coin. Jesus says there is more joy in heaven over one sinner who repents than over ninety-nine righteous people who don't need repentance.*

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my lost sheep.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

**SERMON INTRODUCTION**

## Psalm 51:1-19

- <sup>1</sup> Have mercy on me, O God, according to your steadfast love;  
according to your abundant mercy, blot out my transgressions.
- <sup>2</sup> **Wash me thoroughly from my iniquity,  
and cleanse me from my sin.**
- <sup>3</sup> For I know my transgressions,  
and my sin is ever before me.
- <sup>4</sup> **Against you, you alone, have I sinned and done what is evil in your sight,  
so that you are justified in your sentence and blameless when you pass  
judgment.**
- <sup>5</sup> Indeed, I was born guilty,  
a sinner when my mother conceived me.
- <sup>6</sup> **You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.**
- <sup>7</sup> Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- <sup>8</sup> **Let me hear joy and gladness;  
let the bones that you have crushed rejoice.**
- <sup>9</sup> Hide your face from my sins,  
and blot out all my iniquities.
- <sup>10</sup> **Create in me a clean heart, O God,  
and put a new and right spirit within me.**
- <sup>11</sup> Do not cast me away from your presence,  
and do not take your holy spirit from me.
- <sup>12</sup> **Restore to me the joy of your salvation,  
and sustain in me a willing spirit.**
- <sup>13</sup> Then I will teach transgressors your ways,  
and sinners will return to you.
- <sup>14</sup> **Deliver me from bloodshed, O God, O God of my salvation,  
and my tongue will sing aloud of your deliverance.**
- <sup>15</sup> O Lord, open my lips,  
and my mouth will declare your praise.
- <sup>16</sup> **For you have no delight in sacrifice;  
if I were to give a burnt offering, you would not be pleased.**
- <sup>17</sup> The sacrifice acceptable to God is a broken spirit;  
a broken and contrite heart, O God, you will not despise.
- <sup>18</sup> **Do good to Zion in your good pleasure;  
rebuild the walls of Jerusalem;**
- <sup>19</sup> then you will delight in right sacrifices, in burnt offerings and whole burnt offerings;  
then bulls will be offered on your altar.

Please rise in body or spirit.

## HYMN OF THE DAY

## "Make Me A Channel of Your Peace" Worship & Praise Hymn 95

1 Make me a chan - nel of your peace.  
2 Make me a chan - nel of your peace.  
4 Make me a chan - nel of your peace.

Where there is ha - tred, let me bring your love;  
Where there's de - spair in life, let me bring hope;  
It is in par - don - ing that we are par - doned,  
*Last time to coda*

where there is in - ju - ry, your par - don, Lord;  
where there is dark - ness, . . . . . on - ly light;  
in giv - ing of our - selves that we re -

and where there's doubt, true faith in you.  
and where there's sad - ness, ev - er joy.

2  
3 O Mas - ter, grant that I may nev - er seek so  
much to be con - soled as to con - sole, to be  
un - der - stood as to un - der - stand, to be  
*D.C. (stanza 4) al coda*  
loved as to love with all my soul.

*Coda*  
ceive, and in dy - ing that we're born to e - ter - nal life.

Text: Sebastian Temple

Music: PRAYER OF ST. FRANCIS, Sebastian Temple

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## **APOSTLES' CREED**

With the whole church, let us confess our faith using the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **PRAYERS OF THE PEOPLE**

*After each petition, the Worship Assistant will say, "God of grace", and the congregation will respond, "Receive our prayer".*

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**

## **PASSING OF THE PEACE**

The peace of Christ be with you always. **And also with you.**

*Please take a few moments to greet those around you as you feel comfortable, keeping in mind that not everyone is comfortable shaking hands or hugging.*

*Please be seated.*

**MEAL-** God feeds us with the presence of Jesus Christ.

## **OFFERING**

# OFFERING SONG

"Here on Jesus Christ I Will Stand"

ACS Hymn 1024

*Refrain*



*Kwa - ke*      *Ye - su*   *na - si - ma - ma,*      *ndi - ye*  
 Here on      Je - sus   Christ   I will   stand.      He's the

*mwam - ba*   *ni*      *sa - la - ma.*      *Ndi - ye*   *mwam - ba*   *ni*      *sa - la -*  
 sol - id rock   of my   life.   He's the   sol - id rock   of my

*ma,*      *ndi - ye*      *mwam - ba*   *ni*      *sa - la - ma.*  
 life.      He's the   sol - id rock   of my   life.

1 There's no oth - er place I can hide till the  
 2 It is not the work of my hands that has  
 3 When my days on this earth are done, and I

storm that rag - es sub - sides. My voice cries to God from the  
 washed a - way all my sins. I'm re - deemed, and all of my  
 stand at God's ho - ly throne, my heart will not have an - y

*Refrain*

flood, and I'm saved be - cause of his blood.  
 days, Je - sus Christ will be my heart's praise.  
 fear; in Christ's righ - teous - ness I am here.

Text: Kenyan hymn; adapt. Greg Scheer, b. 1966

Music: KWAKE YESU NASIMAMA, Kenyan melody; adapt. Greg Scheer

Text © 2007 East African Annual Conference, admin. General Board of Global Ministries, GBGMusik

English adapt. and arr. © 2007 Greg Scheer, admin. General Board of Global Ministries, GBGMusik

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*Please rise in body or spirit.*

## OFFERING PRAYER

Let us pray.

**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

**DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface**

ELW pg 190

*Holy, holy, holy Lord,  
God of pow'r and might,  
heaven and earth are full of your glory, full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.*

**WORDS OF INSTITUTION**

In the night on which he was betrayed,  
our Lord Jesus took bread and gave thanks;  
broke it and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we  
proclaim the mystery of faith:

**Christ has died. Christ has risen. Christ will come again.**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

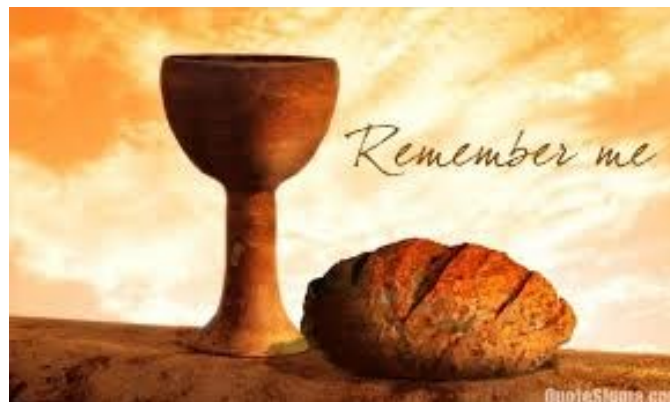
**Our Father who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us today our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

*Please be seated.*

*We believe that Christ is truly present in, with, and under the bread and wine. All those who are baptized and have received formal teaching about The Lord's Supper are invited forward to commune. Come forward at the direction of the usher. Pick up a clean cup from the right side of the altar. The used cups are placed in the tray on the left side as you leave the altar. Please indicate if you prefer grape juice instead of wine or a gluten-free alternative rather than bread. If you desire a blessing, come forward and keep hands folded together.*



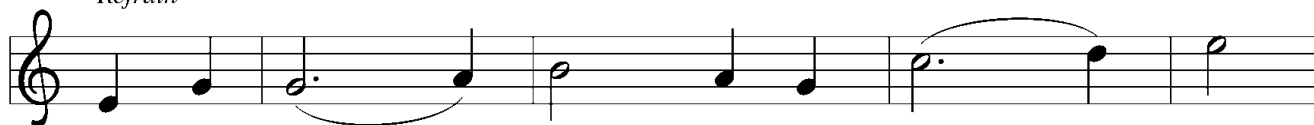


1 In the morn-ing when I rise, in the morn-ing when I rise,  
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
3 Just a - bout the break of day, just a - bout the break of day,  
4 Oh, . . . when I come to die, oh, . . . when I come to die,  
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.  
dark . . . mid - night was my cry, give me Je - sus.  
just a - bout the break of day, give me Je - sus.  
oh, . . . when I come to die, give me Je - sus.  
and . . . when I want to sing, give me Je - sus.

*Refrain*



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

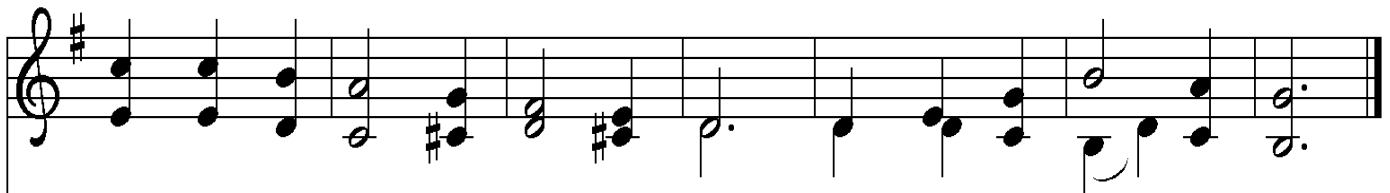
Text: African American spiritual

Music: GIVE ME JESUS, African American spiritual





1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
2 No voice can sing, no heart can frame, nor can the mind re - call  
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
4 O Je - sus, be our joy to - day; help us to prize your love;

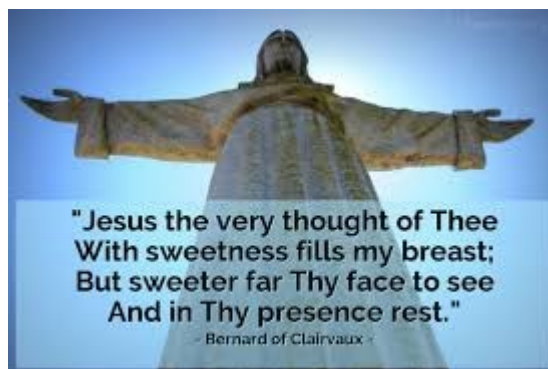


but sweet-er far your face to view and rest with - in your light.  
a sweet-er sound than your blest name, O Sav - ior of us all!  
how kind you are to those who fall! How good to those who seek!  
grant us at last to hear you say: "Come, share my home a - bove."



Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878

Music: ST. AGNES, John B. Dykes, 1823–1876



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves, with the first line of lyrics corresponding to the first system of music and the second line to the second system. The music features a mix of eighth and sixteenth notes, with some rests and ties. The final note of the second system is a whole note G4.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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*Please rise in body or spirit.*

## POST-COMMUNION PRAYER

Let us pray,

**We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

**SENDING-** God blesses us and sends us in mission to the world.

# BLESSING

## SENDING SONG

## “Shout to the Lord”

ELW Hymn 821  
Sing thru twice

My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - 'ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

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## DISMISSAL

Friends, we have been saved and renewed by the love of Christ. Let our lives declare His transforming grace, bringing hope and renewal wherever we are sent. Go in peace to love and serve the Lord.

**Thanks be to God!**

## ANNOUNCEMENTS FOR THE COMING WEEK:

- Today Faith, Fitness & Fellowship, 2:00 p.m.
- Family Fun Night, "Super Heroes!", 4:00—5:30
- Tuesday Worship & Music Meeting, Noon, Psalm 1
- Wednesday Magical Mystery Tour, 12:00 noon, Psalm
- Friday-Saturday 2nd Annual Church Retreat, Dinner at 5:30 Friday, Breakfast at 8:00, Saturday
- Saturday Yakima Valley Quilter's Guild Show Day, 8:30-5:30

Counters for October: Jay Carroll & Andy Sauer

Altar Guild for next Sunday: Angie Karn & Kathy Sebree

Please keep the following people in your prayers this week: Marah, Jane Peterson, Victoria Hall, Brian Hatheway, Lloyd Crabtree, Byron Van Arsdale, Michael Gerrett, Lilly, Sandy Peterson, Jill, Mel & Joan, Maxine Hall, Glen Atterberry, Donna, David Lundy, Dwayne, Koyu, Lori Dando, Rob Turley, Kane & Blake, Alisha, Lee Bush, Ellen, Sana Kibler, Jean Raabe, and Shawn Lugo. Please also pray for the friends and families of: Eloise St. George, and Judy Bedard.

**LAST SUNDAY TO SIGN UP FOR  
CHRIST LUTHERAN CHURCH RETREAT!  
FRIDAY, OCT. 24 & SAT., OCT. 25 AT CAMP GHORMLEY**  
*(Signup sheet in the narthex)*

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*Called by God to Worship, Learn, and Nurture: Sent to Serve and Tell*

Christ Lutheran Church - ELCA

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[www.christlutheranyakima.org](http://www.christlutheranyakima.org) Worship at 9:30am

Pastor Chris' Office Days—Tuesday—Thursday Cell (509) 907-3760

Deacon Kathy's Office Hours: Tuesdays—Thursdays 11:00 - 2:00 and by appointment